

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVANI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730625
3	SCHOOL CODE (IF APPLICABLE)	85372
4	COMPLETE ADDRESS WITH PIN CODE	NAGLOI, WEST DLEHI-110041, WEST DELHI , DELHI - 110041
5	PRINCIPAL NAME	MR. SUMEET SHARMA
6	PRINCIPAL QUALIFICATION	M.COM. , B.ED.
7	SCHOOL EMAIL ID	spsssnangloi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899638898

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.shivanipublicschool.edu.in/affiliationletter">www.shivanipublicschool.edu.in/affiliationletter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.shivanipublicschool.edu.in/trustcertificate">www.shivanipublicschool.edu.in/trustcertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shivanipublicschool.edu.in/noc">www.shivanipublicschool.edu.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.shivanipublicschool.edu.in/recognitioncertificate">www.shivanipublicschool.edu.in/recognitioncertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.shivanipublicschool.edu.in/buildingcertificate">www.shivanipublicschool.edu.in/buildingcertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.shivanipublicschool.edu.in/firecertificate">www.shivanipublicschool.edu.in/firecertificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.shivanipublicschool.edu.in/deocertificate">www.shivanipublicschool.edu.in/deocertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.shivanipublicschool.edu.in/waterhealthcertificate">www.shivanipublicschool.edu.in/waterhealthcertificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.shivanipublicschool.edu.in/feestructure">www.shivanipublicschool.edu.in/feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.shivanipublicschool.edu.in/academiccalander">www.shivanipublicschool.edu.in/academiccalander</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.shivanipublicschool.edu.in/list_of_smc">www.shivanipublicschool.edu.in/list_of_smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.shivanipublicschool.edu.in/link_of_pta">www.shivanipublicschool.edu.in/link_of_pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.shivanipublicschool.edu.in/link_of_threeyearresult">www.shivanipublicschool.edu.in/link_of_threeyearresult</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	mr. sumeet sharma

2	TOTAL NO. OF TEACHERS	27
	PGT	13
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	Dr. SHRUTI JAIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SAVITA DEVI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	22	22	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	114	111	97.3	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7QeuvgcNBlo">https://youtu.be/7QeuvgcNBlo</a>